

## FACSIMILE COVER SHEET

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October 16, 2003

**GROUP: 1635**

**FAX NUMBER: 1-703-872-9307**

**ATTORNEY DOCKET NO.: RTS-0235**

**SERIAL NO.: 09/843,377**

**FILED: April 26, 2001**

**NUMBER OF PAGES: 12**  
(including this sheet)

**MESSAGE:** Attached is an Amendment Transmittal Letter (in duplicate);  
Amendment in Response to Final Action dated July 18, 2003.

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\* \* \* \* \*

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AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. RTS-0235
Applicant(s): Bennett and Watt				
Serial No. 09/843,377	Filing Date April 26, 2001	Examiner Jon E. Angell	Group Art Unit 1635	
Invention: ANTISENSE MODULATION OF INTERFERON GAMMA RECEPTOR 2 EXPRESSION				
<b>RECEIVED</b> <b>TO THE COMMISSIONER FOR PATENTS:</b> CENTRAL FAX CENTER				
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.				
<b>CLAIMS AS AMENDED</b>				
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE
TOTAL CLAIMS	9 -	20 =	0 x	\$18.00
INDEP. CLAIMS	1 -	3 =	0 x	\$86.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>				
<b>OFFICIAL</b>				
<p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p> <p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>50-1619</b></p> <p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p>				
Dated: October 16, 2003				
<p><i>Jane Massey Licata</i> Signature</p> <p>Jane Massey Licata Reg. No. 32,257 Licata &amp; Tyrrell P.C. 66 E. Main Street Marlton, NJ 08053 Tel: 856-810-1515 Fax: 856-810-1454</p>				
<p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p>				
<i>Signature of Person Mailing Correspondence</i>				
<i>Typed or Printed Name of Person Mailing Correspondence</i>				

## CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)

Applicant(s): Bennett and Watt

Docket No.

RTS-0235

Serial No.  
09/843,377Filing Date  
April 26, 2001Examiner  
Jon E. AngellGroup Art Unit  
1635

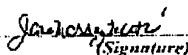
Invention: ANTISENSE MODULATION OF INTERFERON GAMMA RECEPTOR 2 EXPRESSION

I hereby certify that this Reply under 37 C.F.R. 1.116  
(Identify type of correspondence)

is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. 703-872-9307 )

on October 16, 2003  
(Date)

**Jane Massey Licata**  
(Typed or Printed Name of Person Signing Certificate)



Note: Each paper must have its own certificate of mailing.

RESPONSE UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 1635

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: RTS-0235

Inventors: Bennett and Watt

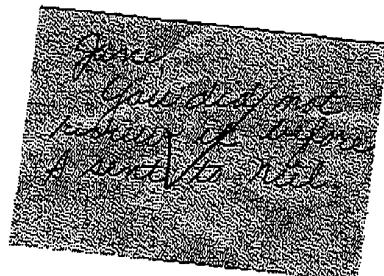
Serial No.: 09/843,377

Filing Date: April 26, 2001

Examiner: Jon E. Angell

Group Art Unit: 1635

Title: Antisense Modulation of Interferon Gamma Receptor 2 Expression



## Certificate of Facsimile Transmission

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

On October 16, 2003

*Jane Massey*  
Jane Massey Licata Registration No. 32,257

Assistant Commissioner for Patents  
Washington, D.C. 20231

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OCT 16 2003

OFFICIAL

Dear Sir:

Reply under 37 C.F.R. § 1.116

This is a reply to the Office Action mailed July 18, 2003 setting a three (3) month statutory period for response. Please enter the following amendments and remarks into the record.

The Amendments to the Claims are reflected in the listing of claims which begins on page 2.

Remarks begin on page 5.